

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 5, T.28N., R.44E., M.D.B.&M., or at a point from which the NE corner of said Section 5 bears N. 16° 50' 12" E., a distance of 3,600.0 feet situated in Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator IMCO Services, A Division of Halliburton Co.

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 0.111 c.f.s., but not to exceed 80.3 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation June 28, 1974

Description of works of diversion, manner and place of use:

Water is developed in the well, thence conveyed via a distribution system where it is used in the mill. Water flows from the mill into a pond thence back to the mill.

\*The total combined duty of water granted under this certificate and any certificate issued under Permits 30390, 30391 and 30392 shall not exceed 483.9 acre-feet per annum.

\*\*This certificate changes the point of diversion of Permit 28457, therefore, the date of priority remains the same as Permit 28457.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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6th day of DECEMBER, A.D. 19 82

County Records.

  
State Engineer

